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| The following pertinent documents and information shall be submitted in support to Application for Registration and Classification of Contractor for Government Infrastructure Projects. | | | | | | | | |
| **Checklist of Requirements** | | | | | | | | **Remarks** |
| B.1. | | General Information (page 3); | | | | | |  |
| B.2. | | List of **Single Largest Contract** **completed** by the contractor of each Project Kind being applied for (page 4); | | | | | |  |
| B.3. | | Copy of Contract Agreement listed in page 4 of each Project Kind being applied for duly authenticated by the tendering agency or project owner or in case of subcontract by the prime/main contractor; | | | | | |  |
| B.3.1. | | | Copy of Cost Breakdown/Bill of Quantities (if applicable) listed in page 4 of each Project Kind being applied for; | | | | |  |
| B.4. | Copy of Certificate of Acceptance/Completion from Tendering Agency/Project Owner of each Contract Agreement submitted duly authenticated by the tendering agency or project owner or in case of subcontract by the prime/main contractor; | | | | | | |  |
| B.5. | Copy of the following BIR documents duly filed, stamped-received and certified by BIR for each private contracts and sub-contracts; | | | | | | |  |
| B.5.1. | | | Certificate of Creditable Tax Withheld at Source (BIR Form No. 2307); | | | | |  |
| B.5.2. | | | Quarterly Value-Added Tax Return (BIR Form No. 2550-Q); | | | | |  |
| B.5.3. | | | Summary Alphabetical List/Alphalist of Withholding Taxes (SAWT); | | | | |  |
| B.6. | | Copy of New and Renewal Special Joint Venture License Certificate/s for a joint venture project completed as the applicant-firm’s single largest contract completed (page 4); | | | | | |  |
| B.7. | | Original signature of AMO on each and every page of the application forms including supporting documents; | | | | | |  |
| B.8. | | Certified documents. In lieu of certified copies, photocopies may be accepted provided original copies are presented for authentication; | | | | | |  |
| B.9. | | Self-stamped envelopes for verification of supporting documents (one self-stamped envelope per supporting document); | | | | | |  |
| B.10. | | Mode of Release of License (please check only one): [ ] Mail using the attached prepaid courier pouch;  [ ] Claim at PCAB Makati; [ ] Claim at CIAP Window / DTI ROG Office \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. | | | | | |  |
| **FOR PCAB / DTI-ROG USE ONLY** | | | | | | | | |
| **Item No.** | | **1st Prescreening** | | | **2nd Prescreening** | **3rd Prescreening** | **4th Prescreening** | |
| [ ] PCAB Makati [ ] DTI-ROG \_\_\_\_\_\_\_ | | | [ ] PCAB Makati  [ ] DTI-ROG \_\_\_\_\_\_ | [ ] PCAB Makati  [ ] DTI-ROG \_\_\_\_\_\_ | [ ] PCAB Makati  [ ] DTI-ROG \_\_\_\_\_ | |
| Prescreener: | | Date: |
| [ ] Accepted [ ] Comply lacking items | | |
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| **APPLICATION FOR REGISTRATION AND CLASSIFICATION OF CONTRACTOR FOR GOVERNMENT INFRASTRUCTURE PROJECTS** | | |
| In behalf of |  |  |
| (Name of Firm) | | |
| a contractor duly licensed with the Philippine Contractors Accreditation Board. I hereby request for registration pursuant to the implementing Rules and Regulations of RA 9184.  I hereby certify that the information and documents contained in this application are true and correct of my own personal knowledge. I am fully aware that I shall be held personally liable for any misrepresentation that may be found herein.  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Authorized Managing Officer**  (Signature over Printed Name)  Republic of the Philippines )  Province of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)  City/Municipality of \_\_\_\_\_\_\_\_\_\_\_) S.S  **SUBSCRIBED AND SWORN** to before me this \_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 20\_\_\_\_  at\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; affiant exhibited to me his/her Community Tax Certificate No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ issued at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 20 \_\_\_.  **NOTARY PUBLIC**  Until December 31, 20 \_\_\_\_  Doc. No.  Page No.  Book No.  Series of 20 \_\_. | | |

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| **CONTRACTOR’S GENERAL INFORMATION** | | | | | | | | | | | | | | | |
| **A. CONTRACTOR’S PARTICULARS** | | | | | | | | | | | | | | | |
| **Name of Firm:** (as per SEC or DTI Registration) | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| **Office Address** | | | | | | | | **Mobile No. /Telephone/Fax No.** (include area code) | | | | | | | |
|  | | | | | | | |  | | | | | | | |
| **Email Address** (required) | | | | | | | |
|  | | | | | | | |
| **Type of Firm** (please check only one) | | | | | | | **Equity** | | | | | | | | |
| [ ] Sole Proprietorship [ ] Partnership [ ] Corporation | | | | | | | Filipino: % | | | | | Foreign: % | | Nationality: | |
| **B. LICENSE PARTICULARS** | | | | | | | | | | | | | | | |
| **Contractor’s License No.** | | | | **Date Issued** (mm/dd/yyyy) | | | | **Last Renewal of License** | | | | | | | |
|  | | | |  | | | | CFY 20\_\_\_\_ - 20\_\_\_\_ | | | | | | | |
| **Category Applied for**  (please check only one) | | **Principal Classification Applied for**  (please check only one) | | | | | | | | **Other Classification/s Applied for**  (please check, if any) | | | | | |
| [ ] AAAA  [ ] AAA  [ ] AA  [ ] A | [ ] B  [ ] C  [ ] D  [ ] E/Trade | [ ] General Engineering [ ] General Building  [ ] Trade [ ] Specialty (please specify below): | | | | | | | | [ ] General Engineering [ ] General Building  [ ] Specialty (please specify below): | | | | | |
| **Type of Application for PCAB License Amendment, if any** | | | | | | | | | | | **Reference No.** | | | | |
|  | | | | | | | | | | |  | | | | |
| **C. GOVERNMENT REGISTRATION PARTICULARS** | | | | | | | | | | | | | | | |
| **Present Registration Validity Period, if applicable:** | | | | | | **Application Applied for** (please check only one) | | | | | | | | | |
| From (mm/dd/yyyy) | | | To (mm/dd/yyyy) | | | [ ] New Registration  [ ] Re-registration | | | | | | | [ ] Upgrading  [ ] Additional Project Kind | | |
|  | | |  | | |
| **Size Range**  (please indicate if: Small A, Small B, Medium A, Medium B, Large A or Large B) | | | | | **Kind of Project**  (please check) | | | | | | | | | | |
| **G e n e r a l E n g i n e e r i n g** | | | | | | | | | | | | | | | |
|  | | | | | [ ] GE-1 Road, Highway pavement, Railways, Airport horizontal structures & Bridges | | | | | | | | | | |
|  | | | | | [ ] GE-2 Irrigation and Flood Control | | | | | | | | | | |
|  | | | | | [ ] GE-3 Dam, Reservoir, and Tunneling | | | | | | | | | | |
|  | | | | | [ ] GE-4 Water Supply | | | | | | | | | | |
|  | | | | | [ ] GE-5 Port, Harbor and Offshore Engineering | | | | | | | | | | |
| **G E N E R A L B U I L D I N G** | | | | | | | | | | | | | | | |
|  | | | | | [ ] GB-1 Building and Industrial Plant | | | | | | | | | | |
|  | | | | | [ ] GB-2 Sewerage and Sewage Treatment/Disposal Plant | | | | | | | | | | |
|  | | | | | [ ] GB-3 Water Treatment Plant and System | | | | | | | | | | |
|  | | | | | [ ] GB-4 Park, Playground and Recreational Work | | | | | | | | | | |
| **S P E C I A L T Y** | | | | | | | | | | | | | | | |
|  | | | | | [ ] SP-1 Foundation Work | | | | | | | | | | |
|  | | | | | [ ] SP-2 Structural Steel Work | | | | | | | | | | |
|  | | | | | [ ] SP-3 Concrete Pre-casting and Pre-stressing | | | | | | | | | | |
|  | | | | | [ ] SP-4 Plumbing and Sanitary Work | | | | | | | | | | |
|  | | | | | [ ] SP-5 Electrical Work | | | | | | | | | | |
|  | | | | | [ ] SP-6 Mechanical Work | | | | | | | | | | |
|  | | | | | [ ] SP-7 Air-conditioning and Refrigeration Work | | | | | | | | | | |
|  | | | | | [ ] SP-8 Elevator and Escalator Work | | | | | | | | | | |
|  | | | | | [ ] SP-9 Fire Protection Work | | | | | | | | | | |
|  | | | | | [ ] SP-10 Waterproofing Work | | | | | | | | | | |
|  | | | | | [ ] SP-11 Painting Work | | | | | | | | | | |
|  | | | | | [ ] SP-12 Well Drilling Work | | | | | | | | | | |
|  | | | | | [ ] SP-13 Navigation Facilities | | | | | | | | | | |
|  | | | | | [ ] SP-14 Communication Facilities | | | | | | | | | | |
|  | | | | | | | | | Certified correct by: | | | | | | |
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|  | | | | | | | | | **Authorized Managing Officer**  (Signature over printed name) | | | | | | |

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| **TRACK RECORD FORM** | | | | | | | | | | | | |
| Note: Only complete form & supporting documents will be considered. Please use additional sheets if necessary. | | | | | | | | | | | | |
| **Name of Firm:** (as per SEC or DTI Registration) | | | | | | | | | | | **License No.** | |
|  | | | | | | | | | | |  | |
| **Single Largest Contract Completed** | | | | | | | | | | | | |
| For |  | | | | | | | | | | |  |
|  | Project Kind Applied for (e.g. Road, Building, etc.) | | | | | | | | | | |  |
| **A. Contract** | | | | | | | | | | | | |
| **Project Title:** | |  | | | | | | | | | | |
| **Project Location:** | |  | | | | | | | | | | |
| **Project Owner:** | |  | | | | | | | | | | |
| **Date of Contract:**  (mm/dd/yyyy) | |  | | | **Amount of Contract:** | | | | | Php | | |
| **Name of Main Contractor or Joint Venture, if any:** | |  | | | **Percent (%) share of the applicant in the contract:** | | | | |  | | |
| **B. Acceptance** | | | | | | | | | | | | |
| **Date of Document:**  (mm/dd/yyyy) | |  | | | | **Date Accepted:**  (mm/dd/yyyy) | | |  | | | |
| **Name of Signatory:** | |  | | | | **Position:** | | |  | | | |
| **C. WITHHOLDING TAX** (for subcontract and non-government contract) | | | | | | | | | | | | |
| **Withholding agent:** | | |  | | | | | | | | | |
| **Name of the withholding Agent's signatory:** | | |  | | | | | | | | | |
| **Received and Stamped by:** | | | **BIR** | | | | | **BANK** | | | | |
| RDO No. |  | | | | Name: |  | | | |
| Address: |  | | | | Address: |  | | | |
| Date: |  | | | | Date: |  | | | |
| **Instructions:** | | | | | | | | | | | | |
| **1. Attach at the back of this form clear & legible copies of the following documents:**  **a) Contract agreement duly authenticated by the tendering agency/project owner/ prime contractor in case of subcontract.**  **b) Letter or certificate of acceptance duly authenticated by the tendering agency/ project owner/ prime contractor in case of subcontract.**  **c) Certificate of creditable income tax withheld of source (BIR Form 1743.1, 1743.750 or 2307) duly stamped-received by the BIR or Bank Collecting Agent for subcontracts & non-government or private contracts)**  **2. Submit only one track record for each project kind.** | | | | | | | | | | | | |
|  | | | | | | | Certified correct by: | | | | | |
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|  | | | | | | | **Authorized Managing Officer**  (Signature over printed name) | | | | | |

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| **Third Stage of Adjustment on Allowable Ranges of Contract Costs (ARCC) and**  **Single Largest Project (SLP) Completed / Track Record Requirements**  (Board Resolution No. 201, series of 2017) | | | |
| **Size Range** | **License**  **Category** | **Single Largest Project (P)** | **Allowable Ranges of**  **Contract Costs (P)** |
| Large B | AAAA and AAA | Above 225 Million | < or above 450 Million |
| Large A | AA | Above 150 Million up to 225 Million | Up to 450 Million |
| Medium B | A | Above 75 Million up to 150 Million | Up to 300 Million |
| Medium A | B | Above 15 Million up to 75 Million | Up to 150 Million |
| Small B | C & D | < 15 Million | Up to 30 Million |
| Small A | Trade/E | Up to 1 Million | Up to 1 Million |
| Note: Par. 3 of Sec. 23.11.2 of the IRR of RA 9184 allows Small A and Small B contractors without similar experience to bid only for contracts not more than fifty percent (50%) of the allowable range of contract cost of their respective size range(s). | | | |

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| **Registration for Government Infrastructure Projects (New Registration & Re-registration)** | | | | | | | | | | | | | | |
|  | | | | **Size Range** | | | | | | | | | | |
| **Fee Particulars** | | | | **Large A/B** | | | | **Medium A/B** | | | | **Small A/B** | | |
| Filing Fee | | | | 1,200 | | | | 1,200 | | | | 1,200 | | |
| Project Kind Fee | | | |  | | | |  | | | |  | | |
| First Project Kind | | | | 7,200 | | | | 4,800 | | | | 2,400 | | |
| Per Succeeding Project Kind/s / Each (i.e. 1 Project Kind) | | | | 1,200 | | | | 1,200 | | | | 1,200 | | |
| Documentary Stamp Tax | | | | 15 | | | | 15 | | | | 15 | | |
| Legal Research Fund | | | | 12 | | | | 12 | | | | 12 | | |
| **Grand Total (P)** | | | | **9,627** | | | | **7,227** | | | | **4,827** | | |
| **Registration for Government Infrastructure Projects (Additional Project Kind)** | | | | | | | | | | | | | | |
| **Fee Particulars** | | **Large A/B & presently with all Medium A/B** | | | **Medium A/B & presently with all Medium A/B** | | **Large A/B & presently with all Small A/B** | | | **Medium A/B & presently with all Small A/B** | | | **Small A/B & presently with all Small A/B** | |
| Filing Fee | | 1,200 | | | 1,200 | | 1,200 | | | 1,200 | | | 1,200 | |
| Project Kind Fee | |  | | |  | |  | | |  | | |  | |
| First Project Kind | | 2,400 | | | 1,200 | | 4,800 | | | 2,400 | | | 1,200 | |
| Per Succeeding Project Kind/s / Each (i.e. 1 Project Kind) | | 1,200 | | | 1,200 | | 1,200 | | | 1,200 | | | 1,200 | |
| Documentary  Stamp Tax | | 15 | | | 15 | | 15 | | | 15 | | | 15 | |
| Legal Research Fund | | 12 | | | 12 | | 12 | | | 12 | | | 12 | |
| **Grand Total (P)** | | **4,827** | | | **3,627** | | **7,227** | | | **4,827** | | | **3,627** | |
| **Registration for Government Infrastructure Projects (Upgrading)** | | | | | | | | | | | | | | |
| **Fee Particulars** | **Large A to Large B** | | **Medium A/B to Large A/B** | | | **Medium A to Medium B** | | | **Small A/B to Large A/B** | | **Small A/B to Medium A/B** | | | **Small A to Small B** |
| Filing Fee | 1,200 | | 1,200 | | | 1,200 | | | 1,200 | | 1,200 | | | 1,200 |
| Upgrading of Size Range | nil | | 2,400 | | | nil | | | 4,800 | | 2,400 | | | nil |
| Documentary Stamp Tax | 15 | | 15 | | | 15 | | | 15 | | 15 | | | 15 |
| Legal Research Fund | 10 | | 10 | | | 10 | | | 10 | | 10 | | | 10 |
| **Grand Total (P)** | **1,227** | | **3,627** | | | **1,227** | | | **6,027** | | **3,627** | | | **1,227** |

**Note: Do not include this page in your application folder. For reference use only.**